

**Bid / PROPOSAL FORM  
REQUEST FOR PROPOSAL  
PROJECT: LCS Snowplowing Maintenance Proposal 2023-2024  
Friday, October 13, 2023 10:00AM**

**ACKNOWLEDGEMENTS:**

In submitting the proposals, the Company acknowledges the following:

**ACCEPTANCE:**

The undersigned understands the instructions to bidders and that Lapeer Community Schools reserves the right to reject any or all proposals in whole or in part and to waive any informality therein.

**TIME LIMIT:**

The Undersigned agrees that the proposal shall remain firm for 60 days from the date of proposal opening.

**DUE/OPENING:**

No later than Friday, October 13, @ 10:00AM in the Board Room at the Administration and Services Center, 250 Second Street, Lapeer, MI 48446.

**TO:**

Lapeer Community Schools  
Attn: Brian Badder  
250 Second Street  
Lapeer, MI 48446

**MANDATORY PRE-PROPOSAL MEETING:**

**Friday, October 6, 2023 at 10:00AM, EST,** in the Board Room at the Administration & Services Center, 250 Second Street, Lapeer, MI 48446. A site walk-through will be led by the Health, Operations & Athletic Supervisor after the Pre-Proposal Meeting.

**FAMILIAL DISCLOSURE STATEMENT:**

All bidders must provide familial disclosure in compliance with MCL 380.1267 (P.A. 232 of 2004) and attach this information to the proposal.

Attached hereto:        Yes \_\_\_        No \_\_\_

**IRAN ECONOMIC SANCTIONS ACT CERTIFICATE:**

All bidders must provide a signed Certificate of Compliance in conformance with the Iran Economic Sanctions Act MCL 129.311 (P.A.517 of 2012) and attach the form to this proposal.

Attached hereto:        Yes \_\_\_        No \_\_\_

PROPOSAL PRICE: See **Attachment "A"**

Firm: \_\_\_\_\_

Name/Title: (Print) \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone No.: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Total proposal Price: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_ Date \_\_\_\_\_